**APPLICATION FOR THE POST OF Project Associate-I (without NET/GATE)**

|  |  |  |  |  |  |  |  |  |
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| **TITLE OF PROJECT** ………………………………………………………………  ………………………………………………………………………………… | | | | | **Attach Passport Size Self-attested Photograph** | | |  |
| NAME OF CANDIDATE (in Block letter): |  | | | | | | | |
| DOB: |  | | | | | | | |
| AGE AS ON CLOSING DATE OF THE APPLICATION: |  | | | | | | | |
| CATEGORY |  | | | | | | | |
| CORRESPONDING ADDRESS:  (WITH CONTACT NUMBER & E-MAIL ID) |  | | | | | | | |
| FATHER’S NAME: |  | | | | | | | |
| QUALIFICATION:  \*(ATTACH CERTIFICATES ALSO) | Sl. No | Name of the Examination | Board / Universit y | % of Mark s | | Year | Division | |
| 1 | 10th |  |  | |  |  | |
| 2 | 12th |  |  | |  |  | |
| 3 | Undergraduate |  |  | |  |  | |
| 4 | Postgraduate |  |  | |  |  | |
|  | | | | | | | |
| WORK EXPERIENCE (iF Any):  (Attach Certificate(s) also) |  | | | | | | | |
| Any other qualifications: |  | | | | | | | |
| Any other relevant information: |  | | | | | | | |

# UNDERTAKING

I understand that it is a contractual engagement on purely temporary basis for the Project. I declare that the above particulars are correct to the best of my knowledge and belief. I understand that action can be taken against me if these are found to be incorrect.

# Place:

**Date: SIGNATURE OF THE CANDIDATE**

Interested candidates may apply and contact Principal Investigator: **Dr. Himanshu Gupta,** Assistant Professor, Dept. of Biotechnology, 205, Academic Block-VI, GLA University. E mail: himanshu.gupta@gla.ac.in

# \*Please enclose relevant self-attested certificates in a single pdf.